



THE CARL HOLMES  
"Executive Development Institute"  
Training Branch of the I.A.B.P.F.F.  
"Established in 1991"

MODULE #

June 7<sup>th</sup> – 13<sup>th</sup> 2009

**"PLEASE PRINT OR TYPE AS YOU WANT YOUR NAME TO APPEAR ON YOUR CERTIFICATE"**

NAME: \_\_\_\_\_  
First Middle Last

HM ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HM PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ SEX: { } M { } F DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

ALTERNATE PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

PREFERRED ROOMMATE: \_\_\_\_\_  
(Request for preferred roommates must correspond with the desired roommate's application in order to be honored and both applicants must be paid in full prior to arrival for roommate assignments.)

E-mail address: \_\_\_\_\_ T-SHIRT SIZE: { } M { } L { } XL { } XXL { } XXXL

ARE YOU A MEMBER OF THE I.A.B.P.F.F. ? ( ) Y ( ) N REGION: \_\_\_\_\_ CHAPTER: \_\_\_\_\_

FIRE DEPARTMENT \_\_\_\_\_

RANK \_\_\_\_\_ APPOINTMENT DATE: \_\_\_\_\_ CURRENT ASSIGNMENT: \_\_\_\_\_

HAVE YOU BEEN PROMOTED SINCE YOU'VE ATTENDED EDI? IF YES, TO WHAT RANK? AND WHEN \_\_\_\_\_

**CHECK ONE:**

MONEY ORDER CASHIER'S CHECK DEPT. CHECK PURCHASE ORDER # \_\_\_\_\_ SPONSORED BY LOCAL CHAPTER

ALL CREDIT CARD TRANSACTION WILL BE PROCESSED THROUGH PAY PAL.(multiple payment plans, up to 2 payments are now available for credit card transactions processed online through Pay Pal )

**CHECK ONE :**

Deposit paid 2.01.09 thru 4.08.09: The total amount due is 850.00. There are two payment options.

#1: One (1) lump sum payment of 850.00 OR

#2: Two (2) payments, which requires one (1) payment of \$425.00 and one (1) payment of \$425.00.

Deposit paid 4.09.09 thru 5.13.09: The total amount due is 975.00. There are two payment options:

#1: One (1) lump sum payment of 975.00. OR

#2: The two (2) payment plan, which requires one (1) payment of 487.50 and a 2nd payment of 487.50.

Additional fees:

\* SINGLE SIDE OF SUITE \_\_\_\_\_ add \$150.00 FOR THE WEEK ( There are limited single suites and as such, they will be assigned on a first come first serve basis)

\*\* PARKING \_\_\_\_\_ \$40.00 FOR THE WEEK (parking fee is to be paid in advance , no other arrangements will be made upon arrival on campus)

TOTAL AMOUNT SUBMITTED \$ \_\_\_\_\_ BALANCE DUE: \$ \_\_\_\_\_

**CHECK-IN TIME WILL COMMENCE @ 0900 HOURS ON SATURDAY, JUNE 6<sup>th</sup>, 2009. NO REGISTRATION WILL OCCUR BEFORE THAT DATE AND TIME.**

**CHECK-OUT TIME IS 2PM ON SATURDAY, JUNE 13<sup>TH</sup>**

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**CASHIER CHECKS / MONEY ORDERS MUST BE PAYABLE TO "EDI" (No Personal checks Accepted)**

**Submit this application with your payment to:**

**Executive Development Institute (EDI)**

**4 NE 10<sup>th</sup> Street, Box 501**

**Oklahoma City, OK 73104-1402**